

PAT MCCRORY  
GOVERNOR



JAMES COGDELL  
CHAIRMAN NCWRC

STATE OF NORTH CAROLINA  
**NORTH CAROLINA WILDLIFE RESOURCE COMMISSION**  
1720 MAIL SERVICE CENTER, RALEIGH, NC 27699  
**ADOPT-A-BOAT RAMP PROGRAM AGREEMENT**

The North Carolina Wildlife Resource Commission and \_\_\_\_\_ (name of business, organization or individual) recognize the need and desirability of litter-free visually improved Boating Access Areas.

The Adopt-A-Boat Ramp program has been established for community civic organizations as well as private businesses and industry to contribute toward the effort of maintaining a cleaner Boating Access Area.

As indicated by their signatures on the second page of this agreement, the individual participants of the named entity are aware of the nature of the work which is to be performed and have agreed to follow the department's rules, policies, safety guidelines and instructions. If the above-named entity enters into a contract with a business, organization or individual to clean the entity's adopted Boat-ing Access Area ("a contract service"), the contract service agrees that it is aware of the nature of the work which is to be performed and has agreed to follow the department's rules, policies, safety guidelines and instructions. The individual participants agree to not hold the department responsible for any injuries they, their employees or their agents may suffer or damages that they, their employees, or their agents may cause or suffer as a result of participation in the program and have agreed that signs bearing the group's name shall be installed solely at the discretion of the department.

If the above-named entity enters into a contract with a business organization or individual to clean its adopted boat ramp, it agrees to notify the **North Carolina Public Access Foundation, Inc.** in writing within ten calendar days of the agreement with contract source and acknowledges that failure to notify of such action may result in termination of the agreement.

The North Carolina Wildlife Resource Commission recognizes the above named-entity as the adopting organization for:

Boating Access Area Name and Number Location

The above-named entity volunteers to pick up litter once every two months (or more if necessary) for four years at the chosen boat ramp location and promote a better environment in the community. This agreement shall be valid for four years beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_. The entity may cancel this agreement upon 30 days written notice to the **North Carolina Public Access Foundation, Inc. at 1502 Ebb Drive, Wilmington, NC 28409.**

**Section Below To Be Completed By Adopting Group**  
**ADOPTING GROUP CONTACT PERSONS:**

SIGNATURE: \_\_\_\_\_  
 Mr.  Mrs. PRIMARY GROUP CONTACT PERSON

SIGNATURE: \_\_\_\_\_  
 Mr.  Mrs. PRIMARY GROUP CONTACT PERSON

Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Street Address \_\_\_\_\_ PO Box No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Street Address \_\_\_\_\_ PO Box No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_  
Work Phone: ( ) \_\_\_\_\_  
Fax Number: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_  
Work Phone: ( ) \_\_\_\_\_  
Fax Number: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

**TO BE COMPLETED BY ADOPTING GROUP:**

YES, WE WILL RECYCLE

NO, WE WILL NOT RECYCLE

A CONTRACT SERVICE WILL BE HIRED TO CLEAN OUR ADOPTED BOAT RAMP

**Signatory Instructions:**

**Signatures of individual group members participating in one or more litter pickups are required in the spaces provided below. No person may sign for another person.**

**ADOPTING GROUP SIGNATURES**

The following persons will participate in one or more litter pickups. By their signatures they agree to abide by the department's rules, policies, safety guidelines and instructions and to not hold the de-partment responsible for any injuries they may suffer or damages that they may cause or suffer as a result of participation in the **Adopt A Boat Ramp** program.

\_\_\_\_\_  
Primary Contact Person                      Date

\_\_\_\_\_  
Secondary Contact Person                      Date

\_\_\_\_\_  
Signature    Date

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Signature    Date

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